



EXHIBITOR: \_\_\_\_\_ DOB: \_\_\_\_\_ MEMBER: YES / NO  
 HORSE (Reg. Name): \_\_\_\_\_ DOB: \_\_\_\_\_ COGGINS: \_\_\_\_\_  
 HORSE (AKA Name): \_\_\_\_\_ Mare / Gelding NOMINATED? \_\_\_\_\_

NAME: \_\_\_\_\_ BACK #: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 TELEPHONE: \_\_\_\_\_ CELLPHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

PUNTA GORDA HORSEMAN'S ASSOCIATION

HALTER	1	2	3	4	5	6	7	8
<b>SCHOOLING</b> Trail, Warm up Walk/Trot, Western & English	13	20	42					
<b>LEADLINE</b>	19	41						
<b>JR. WALK/TROT Western</b>	10/11	14	21/22	23	33			
<b>JR. WALK/TROT English</b>	43/44	45	54					
<b>SR. WALK/TROT Western</b>	12	14	17	21/22	24	34		
<b>SR. WALK/TROT English</b>	43/44	46	55					
<b>NOVICE Western</b>	10/11/12	15	18	26	27	31/32	35	39
<b>NOVICE English</b>	48	49	52/53	56				
<b>JR. 17/under Western</b>	10/11	16	18	26	28	31/32	36	39
<b>JR. 17/under English</b>	48	50	52/53	57				
<b>SR. 18/over Western</b>	12	17	18	26	29	31/32	37	39
<b>SR. 18/over English</b>	48	51	52/53	58				
<b>OPEN DIVISION</b> Western & English	6/7	18	26	31/32	48	52/53		
<b>GAITED</b>	30	38	40					
<b>GREEN HORSE</b>	25	47						

PAYMENT SCHEDULE	
<i>(office use only)</i>	
Administration Fee \$5.00 <i>(one per show for each horse/rider combination)</i>	\$ _____
ENTRY FEE PER CLASS \$8.00 Members \$12.00 Non-Members	\$ _____
Number of Entries	X _____ = _____
Schooling Trail \$5.00 (not judged)	\$ _____
EXHIBITION \$5.00	\$ _____
<b>TOTAL ENTRY FEES</b>	\$ _____
Nomination \$35.00	\$ _____
Sponsor \$50/\$100/\$500	\$ _____
<b>MEMBERSHIP</b>	
\$45.00 Single	\$ _____
\$65.00 Family	\$ _____
<b>TOTAL PAID:</b>	\$ _____
Cash _____	Check# _____

*Under Florida Law, an equine activity sponsor or equine professional is not liable for an injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities. Section 92: Nothing in this act shall be construed to limit in any way the limitations of liability granted to private citizens who allow the public to use their land for recreational purposes, as provided in s.375.251, FL Statutes. Section 93: Except as otherwise expressly provided in this act, this act shall take effect upon becoming a law. Became a law without the Governor's approval. May 5, 1993. Filed in the Office of Secretary of State, May 4, 1993. In signing and submitting my entry, I hereby release the Punta Gorda Horseman's Association, Charlotte County, a Political subdivision of the State of Florida and all Officers, Agents, Employees, and Volunteers of the same from any claim or right for damages, which may occur to me or my horse or other property at this event. I take full responsibility for myself and/or my child if an incident should occur. It is understood by signing this entry, I HAVE READ AND FULLY UNDERSTAND AND AGREE TO ABIDE BY ALL RULES AND BY-LAWS OF ABOVE ORGANIZATIONS.*

Signature: \_\_\_\_\_  
 (must be signed by exhibitor or Parent/Guardian for minor)